

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931 TELEPHONE (530) 872-6291 FAX (530) 877-5059 www.townofparadise.com

### **Planning Commission Staff:**

Craig Baker, Community Development Director Susan Hartman, Assistant Planner

### **Planning Commission Members:**

Martin Nichols, Chair Stephanie Neumann, Vice Chair James Clarkson, Commissioner Ray Groom, Commissioner Anita Towslee, Commissioner

# PLANNING COMMISSION AGENDA

6:00 PM – September 19, 2017

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 ext. 111 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

## **ROLL CALL**

#### 1. APPROVAL OF MINUTES

1a. Approve the Regular Meeting Minutes of August 15, 2017.

## 2. COMMUNICATION

- a. Recent Council Actions
- Staff Comments

#### 3. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

#### \* \* \* PUBLIC HEARING PROCEDURE \* \* \*

- A. Staff comments
- B. Open the hearing to the public
  - 1.Project applicant
  - 2.Parties for the project
  - 3. Parties against the project
  - 4.Rebuttals

- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

**NOTE:** Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for **a maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

#### 4. CONTINUED PUBLIC HEARING - None

#### 5. PUBLIC HEARING

5a. <u>a. Item for which a proposed mitigated negative declaration document regarding environmental impacts is proposed to be adopted.</u>

Indian Rock Springs Tentative Map Application (PL17-00027) The project proponent is requesting approval a of a tentative map (Indian Rock Springs) to divide an 11.75 acre property located at the west end of Buschmann Road and zoned Rural Residential-1 acre minimum (RR-1) into 6 lots of record and a 5.6 acre remainder. The project site is zoned Rural Residential-1 acre minimum (RR-1) and is further Identified as Assessor Parcel No. 052-250-117. (Staff recommendation: Conditional approval)

#### 6. OTHER BUSINESS

6a. Freedle Tentative Parcel Map Extension (PL17-00193). Request for approval of an extension of time assigned to the conditionally approved Freedle Tentative Parcel Map (PM-07-3); 6291 & 6293 Oliver Rd, AP No. 051-071-122.

## 7. COMMITTEE ACTIVITIES

#### 8. COMMISSION MEMBERS

a. Identification of future agenda items (All Commissioners/Staff)

## 9. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.	
the Town Clerk's Department and tha	e under penalty of perjury that I am employed by the Town of Paradise in vn Clerk's Department and that I posted this Agenda on the bulletin Board side and outside of Town Hall on the following date:	
TOWN/ASSISTANT TOWN CLERK S	SIGNATURE	